ST TERESA’S GREEN TEAM
Help make this Fourth of July a sustainable one! An estimated 60 million people fire up their grills on Independence Day, releasing about 225,000 metric tons of carbon dioxide into the air. While there’s no way to grill without pollution, electric and propane grills are cleaner than charcoal. If you can’t part with the charcoal taste, choose coal made from invasive tree species or from sustainably managed forest trees. And before you sprinkle lighter fluid on the grill, consider in‐vesting in a chemical-free chimney charcoal starter instead.

INTERESTED IN JOINING THE GREEN TEAM?
Call in on Tuesday, June 4 at 6pm:
PHONE: 1-773-231-9226
TABLET OR COMPUTER: (May need to download the app)
1485769664@wcrc.ringcentral.com
ID: 1485769664 Passcode: 1485769664

JUNE 30, 2019
THIRTEEN SUNDAY IN ORDINARY TIME
1490 19 St, (Church)
LOCATED ON THE NE CORNER OF 19TH & CONNECTICUT STREETS

PASTOR
Rev. Michael A. Greenwell, O. Carm. pastor@stteresasf.org

PAROCHIAL VICAR
Rev. Michael Kwicien, O. Carm. mkwicien@stteresasf.org

PARISH SECRETARY
Stephani Sheehan, stephani@stteresasf.org

DIRECTOR OF MUSIC
Laura Diaz-Flaviani, laura@stteresasf.org

DIRECTOR OF FAITH FORMATION
Anarose Schelstrate, anarose@stteresasf.org

We extend our hands and hearts in Christian fellowship to you here celebrating with us. Whether long‐time residents or newly arrived in our parish, we thank God that you are with us. If you are not registered or have changes to your registration, please fill in the form below, or complete the form on our website.

Welcome to St. Teresa of Avila’s Parish Community
We extend our sympathy and prayerful support to the family & friends of
Shirley Marasco, beloved wife of Joe, who died on Saturday, June 22nd. Shirley was a long‐time parishioner. A service was held on Saturday, June 29th. Joe would like to express his appreciation and thanks all who offered prayers and help during Shirley’s illness.

Francine Sallaberry, mother of Yvette Sar‐nowski who died on Wednesday, June 26 at the age of 100. A Mass of Christian Burial will be held on Tuesday, July 2nd at 10:00am. A short wake service will take place at 9:30am, followed by visitation. All services will be at St. Teresa’s.

PASSINGS
In observance of Independence Day, the Parish Office will be closed Thursday, July 4th through Friday, July 5th

ON‐LINE GIVING
To make a one time gift, scan the QR code, scroll past the log in, click on Quick Give
To register for the program, scan the QR code and complete the log in, etc.

Welcome to St. Teresa’s Green Team
We have begun making prepara‐tions for the upcoming Religious Education programs.
Letters/emails will be sent out to parents of students enrolled in the programs last year. For families new to our programs, forms will be available in the vestibule. PLEASE return all forms and payments to the Parish Office, either by mail or by dropping in the collection basket.

We encourage all parents to register early. Please note the parish expectation that parents and guardians participate in our Sunday Eucharistic celebrations and attend a number of our class sessions. The parents are the primary teachers and we are your helpers.

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St. Teresa’s Mission Statement
As members of St. Teresa’s Parish we fulfill our baptismal commitment by being the hands and heart of Christ in our world.
We achieve this commitment by accepting the human dignity of all persons, and by advocating for and serving those oppressed in our society.
The community of St. Teresa’s finds its strength to fulfill this through participation in the Eucharist, prayer, learning the building of relationships, and action for Justice.
The Liturgical Calendar and Ordinary Time

With the exception of Pentecost Sunday, we’ve been wearing white vestments since Easter (April 21st). Now, on the last Sunday of June, we’ve shifted to green, and we’ll be wearing green until November 24th, the Feast of Christ the King. In the liturgical year we are now back in “Ordinary Time”... but what does that mean?

First of all, “ordinary time” is a bit of a misnomer, since there is nothing “ordinary” about the Eucharist or the Mass. What we call “ordinary time” is a translation of the Latin term tempus per annum, which means, literally, “time through the year”. The Church distinguishes Ordinary Time from the special seasons of Advent-Christmas and Lent-Eastert and perhaps the best way to understand “ordinary time” is to take a closer look at the liturgical calendar.

The most important “time” of the liturgical year is the Lent-Eastert season. Lent begins on Ash Wednesday and continues until Easter Sunday, with the Easter Triduum (Holy Thursday, Good Friday, and Holy Saturday) serving as a bridge between Lent and Eastert. The Easter Season consists of the 50 days from Easter through Pentecost. When coupled with the 40 days of Lent, this Lent-Eastert season contains 90 days, or about one-fourth of the liturgical year.

The two other major seasons of the liturgical year surround the celebration of the Lord’s birth. Prior to Christmas there are four Sundays of Advent. The transition to the Christmas Season takes place on Christmas Eve, and the Christmas Season continues through the first two Sundays of the new year. In most years these Sundays celebrate the Epiphany and the Baptism of the Lord. The Baptism of the Lord brings to a close the Christmas Season while simultaneously serving as the First Sunday in Ordinary Time.

Of the 52 Sundays in the year, 13 are contained in the Lent-Eastert season and six or seven make up the Advent-Christmas cycle. Depending on the day of the week for Christmas and the date of Ash Wednesday, there are either 33 or 34 Sundays in Ordinary Time.

In the liturgical year, our first experience of Ordinary Time is the period between the Baptism of the Lord and Ash Wednesday. After the Lent/Easter Season, Ordinary Time resumes on the Monday after Pentecost and continues until the First Sunday of Advent. Technically speaking, we have been in Ordinary Time since June 10th, but the green vestments didn’t appear until this weekend because, on the two Sundays following Pentecost, white vestments were worn on Trinity Sunday and Corpus Christi.

In the Liturgical year, the Last Sunday in Ordinary Time is Solemnity of Christ the King which, this year, is on November 24th. White Vestments will be worn on that day, and on the following Sunday, December 1st, we celebrate the First Sunday of Advent and the beginning of a new liturgical year.

Michael Kwiecien, O. Carm.